



INDIAN SCHOOL AL WADI AL KABIR  
DEPARTMENT OF ENGLISH (2021-22)

ENGLISH CORE – CLASS XII

QUESTION BANK – LOST SPRING – MCQs

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Question 1.

Mukesh wants to learn to become a motor mechanic by

- (a) finding a tutor
- (b) going to a garage to learn
- (c) by reading books
- (d) by joining a school

Answer

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Question 2.

What bothers the author most about the bangle makers?

- (a) the stigma of poverty and caste
- (b) the affluence of the landlords
- (c) the behaviour of the factory owners
- (d) the labour laws

Answer

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Question 3.

“One wonders if he has achieved what many have failed to achieve in their lifetime. He has a roof over his head”; these lines were said in reference to the condition of

- (a) the elderly woman’s old husband
- (b) Mukesh’s father
- (c) the bangle factory owner
- (d) Mukesh’s elder brother

Answer

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Question 4.

Which of the objects below best serves as a symbol of an Indian woman's `suhag`?

- (a) bindi
- (b) sindoor
- (c) bangles
- (d) henna-dyed hands

Answer

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Question 5.

What was the profession of Mukesh's father before he became a bangle-maker?

- (a) tailor
- (b) carpenter
- (c) plumber
- (d) Mason

Answer

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Question 6.

According to the author, rag picking has become, over the years, a

- (a) profession
- (b) fine art
- (c) tradition
- (d) culture

Answer

Question 7.

The colony of ragpickers is situated in

- (a) the south of Delhi
- (b) Mongolpuri
- (c) Jehangirpuri
- (d) Seemapuri

Answer

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Question 8.

What did the man from Udipi pray for, when he was young?

- (a) a pair of trousers
- (b) a pair of shoes

- (c) a few friends
- (d) an opportunity to study in a school

Answer

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Question 9.

One explanation which the author gets about children choosing to remain barefoot is

- (a) they have no money
- (b) tradition
- (c) no matching pairs
- (d) like to wear only chappals

Answer

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Question 10.

'Is your school ready? Who asked this question?

- (a) Saheb's mother
- (b) Saheb's friends
- (c) the author
- (d) Saheb

Answer

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Question 11.

What is Mukesh's dream?

- (a) To be a doctor
- (b) To be a merchant
- (c) To be a rogue
- (d) To be a motor- mechanic

Answer

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Question 12.

What is the means of survival in Seemapuri?

- (a) Work
- (b) Merchandising
- (c) Education
- (d) Ragpicking

Answer

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Question 13.

Firozabad is the centre of which industry?

- (a) Cotton industry
- (b) Furniture industry
- (c) Textile industry
- (d) Glassblowing industry

Answer

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Question 14.

What compels the workers in bangle industry of Firozabad to poverty?

- (a) Cast and ancestral profession
- (b) Karam theory and society
- (c) Bureaucrats and politicians
- (d) All of these

Answer

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Question 15

What makes the working conditions of the children worst in the glass industry?

- (a) Dark dingy cells without light and air
- (b) Dazzling and sparking of welding light
- (c) High temperature
- (d) All of these

Question 16

What efforts can help Mukesh materialise his dream of becoming a car driver?

- (a) Hard work
- (b) Going to garage
- (c) Guidance of his owner
- (d) All these

Answer

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Question 17

Why did Saheb leave Dhaka?

- (a) Because of lack of resources
- (b) Because of lack of enough food
- (c) Because of friends
- (d) Because of parents

Answer

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Question 18.

What forced Saheb to be a ragpicker?

- (a) Hard work
- (b) Destiny
- (c) People around him
- (d) Acute poverty

Answer

Question 19

What does the title 'Lost Spring' symbolise?

- (a) Lost blooming childhood
- (b) Autumn season
- (c) Lost money
- (d) Lost age

Answer

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Question 20.

Where was Saheb employed?

- (a) At a tea stall in Seemapuri
- (b) At a saree shop
- (c) At a jewellery shop
- (d) At a sweet shop

Answer

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Question 21.

Why did Saheb -e- Alam not go to school?

- (a) Not interested

- (b) Had no money to pay fees
- (c) Wanted to go for movie
- (d) Wanted to earn money

Answer

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Question 22.

According to the author what was garbage for the children ?

- (a) Means of entertainment
- (b) Means of timepass
- (c) Means of playing
- (d) A wonder

Answer

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Question 23.

What forces the children to live a life of exploitation?

- (a) Greed
- (b) Extreme Poverty
- (c) Peers
- (d) Parents

Answer

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Question 24.

What change did Anees Jung see in Saheb when she saw him standing by the gate of the neighbourhood club?

- (a) As if lost his freedom
- (b) Lost ownership
- (c) Lost joy
- (d) All of these

Answer

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Question 25.

How is Mukesh's attitude different from that of his family?

- (a) Being daring, firm and clear
- (b) Being a fighter
- (c) Being a coward
- (d) Not clear

Answer

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Question 26.

What are the reasons for the migration of people from villages to city in the lesson?

- (a) Sweeping of houses and fields by storms
- (b) No money
- (c) Education and unemployment
- (d) Safety

Answer

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